

# Murchison Primary School

## School Council Meeting

Tuesday May 8<sup>th</sup> 2018

**Time:** 5.00 pm

**Present:** Lisa Duffy, Kylie Robinson, Elisha McNally, Ken Wheeler, Natasha Boyle, Dominique Letourneau, Michelle Donders, Narelle Wood, Cecilie Munro, Karen Vraca

**Apologies:** None

1. Welcome to all.
2. Minutes of last meeting ( March 20<sup>th</sup> 2018)

**Moved:**Michelle Donders

**Seconded:** Natasha Boyle

### 3. Action Sheet

- School Council Photo – done at May meeting
- Email out Agenda and Minutes also as hard copy. Lisa
- Parent – Event – Fete – meeting Thursday 10<sup>th</sup> May in the art room at 3.00pm. Michelle to coordinate.
- Seating – Lisa has the sketch and it is ready to go. Hamish has offered to make them. No wood at Dhurringile as previously thought. Lisa has approached Bunnings to see if they could donate wood. Cecilie has also offered her father's services to make them, quite a handy man. Natasha will follow up with Murchison Men's Shed.
- Healthy Lunch and Hot Lunch – all year – carry over to general business
- Solar Panels – carry over.
- Rebound Wall – The infrastructure department has been contacted by Lisa. They are currently in a review and will send new specifications when available – Carry over Lisa
- Jacket –Karen to follow up on Bottle Green
- Respectful Relationships – Lisa will attend a meeting to see how to best release information to parents regarding to RR. Organise the release schedule.

### 4. Correspondence- see correspondence list

### 5. Reports

#### President

- Liaised with Hamish regarding the cracks all over the oval and how we can repair. Hamish has suggested that we dress it with some high quality top soil. Plants beside the garden bed. He will approach Tatura Mitre 10 about some shrubs for that area
- Jenny Lister and Imogen?? From Go Tafe – help and advice on jobs, career changes, how to find jobs etc. May is the next date and will have information passed onto Shelly
- Current Greater Shepparton Township Framework Plan Review, 2018. Based the information on data gathered and want to update their data through feedback etc.

- EAT UP – organisation that provide sandwiches to schools. They just want our numbers and they will make them and we can freeze them for when needed. Cheese and Vegemite options along with some muesli bars.
- Concrete out the front Lisa/Shelly
- Thank you to Sharne Bravo for doing the cross country club, at to Lisa for the Garden Club
- Including Letter

**Principal** – see attached

Approvals:

**Sporting Schools** (17/5, 24/5, 31/5, 7/6, 14/6) by grade x 1 hour 12.30-1.30pm

**Student Community Groups**- Fire brigade ( Friday fortnightly- 10 students with John or Kate ) Historical Society (Friday fortnightly- 4 students with Lisa or Shelly) Neighbourhood House (Wednesday- fortnightly- 9 students with Joanne Sanderson), Nursing Home (Friday fortnightly- 8-10 students with Lee-Anne) Kinder Group (beginning term 3 but in the meantime these students will be shared amongst fire brigade and neighbourhood house).

**First Aid in Schools** – 28/5/18 whole school one grade at a time. Onsite.

**Somers Camp**- 12 students from 19-27 June. Kate is attending but not as a teacher for our students, as a supervisor to be counted in the camp allocation.

**District Cross Country**- For parents to prepare and serve food at the District Cross Country at Murchison on

**Junior School Council** – have been requested to help out with funding for the new Skate Park in Murchison. They have come up with the idea of a ‘casual clothes day’ once a month – with only participating over three months.

**Moved:** Natasha Boyle

**Seconded:** Narelle Wood.

**Finance Committee**- meeting Thursday May 3<sup>rd</sup>. See attached report  
Look at budget in allocation for Smart TV’s

**Education & Policy** – Policies sent home were the Uniform Policy and Healthy Eating Policy

Uniform Policy: - school uniform needs to be gender neutral. Include order form and prices in the information pack. Also see amended notes on Cecilie’s document. Lisa. Put in the newsletter, the changes to the policy. Highlighted the main areas.

**Moved:** Narelle Wood

**Seconded:** Kylie Robinson

Healthy Food Policy: Lisa has amended the policy as per the discussion brought up by each council member. Lisa resend out when modified to double check.

**Moved:** Natasha Boyle

**Seconded:** Kylie Robinson

**Fundraising:**

Fete – covered in the Action Sheet

Bunnings BBQ – covered in the Action Sheet

**Grounds & Building** – covered in the Action Sheet

Working Bee – 16<sup>th</sup> June                      Lisa newsletter

**After School Hours Care**

No report from Elisha

**Parents Club**

Covered in Action Sheet

**OH&S**

Covered in Action Sheet

**Grants**

Covered in correspondence

**6. General Business:**

- Policies

Uniform

Healthy Eating

- Implications of letter

From Melissa Houlihan – letter of resignation. Families will receive the tabled letter tomorrow. Telling school children – class teacher Thursday morning.

Scott Watson would like to have a meeting with the School Council next Tuesday night the 15<sup>th</sup> May @ 4.30pm. General discussion.

- School Photos- 24<sup>th</sup> July 2018 by MSP

- JSC meeting minutes – empower the kids to have a voice and take some pride and ownership of our school. Made a list of things they wanted around school. Lunchtime board games. Big chess pieces, games of twister, Uno, large Jenga, Elisha mentioned Kmart have a great range of large games. Ken mentioned he has access to a large chess set. The oval, terrible prickles, no grass, not a fun place to play. They have met with Hamish Bourke, and he is working on it. Problems with the internet, Chrome not working. Jason working on it. Scott Boyle has offered his services if needed. IT specialist.

- TV in classrooms – white boards are not working, what are our options. Have we approved in the budget purchasing the new white boards??

- Welfare Groups- Friendship. Student reflection. Lisa to put in the newsletter outlining the program and language.

**7. Extra ordinary meeting** – Tuesday 15<sup>th</sup> May @ 4.30pm send out reminder via TEXT/EMAIL

**8. General Meeting** - Tuesday June 12<sup>th</sup> 2018 @ 5.00pm

**9. Meeting Closed:** 6.35pm